

DWARKA PROJECT

ARCHITECTURAL UNIT

Total area of scheme
Population
Proposed density
20,200 sq. feet
7500 persons
371 persons/hect

LAND USE ANALYSIS
RESIDENTIAL
group housing (owne sale, lease)
proposed (ha) (sq. ft.)
D.A. 3 12.28
D-45 0.55 0.55
D-55 0.55 0.55
D-77% 0.77% 0.77%
D-AMPI 0.20 0.20

SCALE: 1:500
D.D.A. HOUSING
total 1000
42477 sq. ft.
24777 sq. ft.
5531 sq. ft.

TOTAL RESIDENTIAL
PUBLIC SEMI PUBLIC
senior secondary school
primary school
dispensary
C.C. 1
religious bldg.
E.S.S.
gas station

COMMERCIAL
L.S.C. petrol pumps to office
C.C. community hall booth
total

ROADS
GREEN & RECREATION
R.L.U. site removed and carved out in S-309
P.H.U. and approved by N.C.C. O.D.A. on 18.11.88
at page 3/N in the P. 19/84 J.P. part

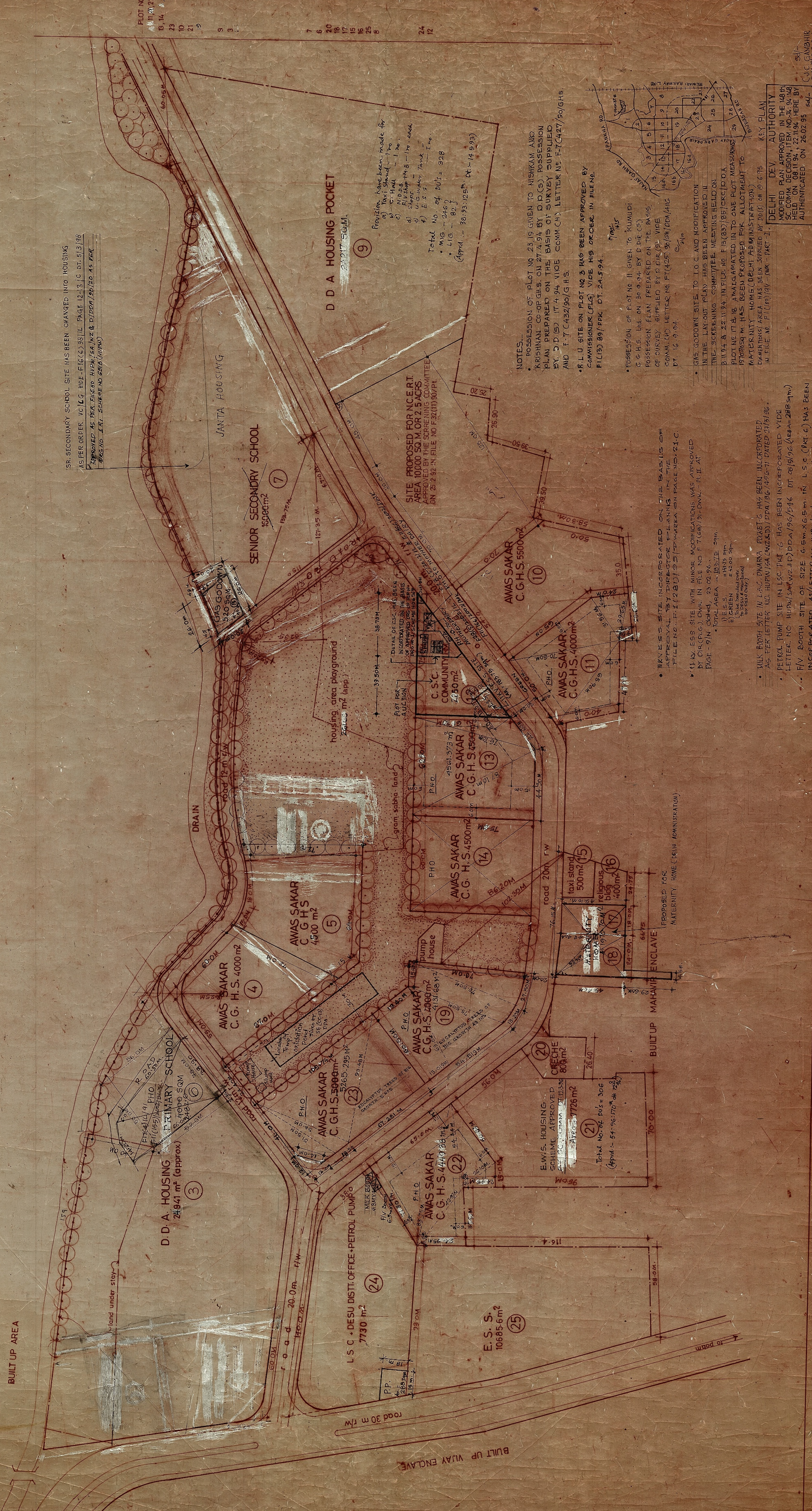
APPROVED BY VC VIDE FILE
NO. 177/689/DWK DATED 24.11.91
WHICH IS
CORRECTED BY COMMISSIONER (C.S.)
ON DATED 2.5.1993

REVISION
LAYOUT modified as per discussion in the screening
committee held on 01.3.93

PROPOSED LAYOUT PLAN
OF PKT 6 AT DWARKA PROJECT

LAYOUT PLAN
SCALE 1:1000
DATE 24.11.91

FILE NO. 177/689/DWK
THE MAP IS VALID AS ON 24.11.91



SR. SECONDARY SCHOOL SITE HAS BEEN CHANGED INTO HOUSING
AS PER ORDER: U.C.G. NO. FIC(63)35/LI PAGE 13-15 DATED 03/11/88
APPROVED AS PER ORDER: U.C.G. NO. FIC(63)35/LI PAGE 13-15 DATED 03/11/88
P. 19/84 J.P. PART

D.D.A. HOUSING POCKET
Total No. of plots = 938
Area = 246.77 ha
Approved on 28.03.1984 (P. 19/84 J.P. PART)

NOTES:
1. POSSESSION OF PLOT NO. 23 IS GIVEN TO NISHKAM AND
KAPAL PREPARED ON THE BASIS OF D.D.S. POSSESSION
BY D.D. NO. 17/4/94. VICE COMM. CH. LETTER NO. FIC(47)/97/614
AND F. 7/C/32/90/G.R.S.
2. R.L.U. SITE ON PLOT NO. 3 HAS BEEN APPROVED BY
COMMISSIONER (C.S.) VICE HIS ORDER IN FILE NO.
FIC(8) 89/PPK DT. 24.5.94

POSSESSION OF PLOT NO. 11 GIVEN TO KUMAUDI
ON 28.03.1984 BY D.D. NO. 17/4/94
OF ORDER NO. 17/4/94. VICE COMM. CH. LETTER NO. FIC(47)/97/614
DT. 16.9.94

KEY PLAN
DELHI DEV. AUTHORITY
SCHEME NO. 177/689/DWK
HELD ON 08.11.91, 22.11.91, 24.11.91
AUTHENTICATED ON 26.02.95
C.C. GANDHI
NEW DELHI

THE SITE HAS BEEN APPROVED ON THE BASIS OF
APPROVAL BY THE CHIEF ENGINEER, U.C.G. IN
FILE NO. FIC(63)35/LI PAGE 13-15 DATED 03/11/88
P. 19/84 J.P. PART

THE SITE HAS BEEN APPROVED BY THE
COMMISSIONER (C.S.) VICE HIS ORDER IN FILE NO.
FIC(8) 89/PPK DT. 24.5.94